

STEVE GARMAN EDUCATION SCHOLARSHIP APPLICATION

Name of Applicant _____ Phone number _____

Address _____ Email _____

Parents' names _____

College I Plan to Attend _____ 2 year 4 year

Majoring/Minoring in _____

Applicants will be judged on the following:

Scholastic Standing/**GPA** _____

Scholastic Based Club Membership/Leadership

Academic Honors/Awards

Completion of Advanced Classes

Scholastic Clubs/Leadership Roles (Circle the year of membership and list any office held with circled year)

Art Club	9 10 11 12	Office held _____	9 10 11 12
Science Club	9 10 11 12	Office held _____	9 10 11 12
Spanish Club	9 10 11 12	Office held _____	9 10 11 12
Student Council	9 10 11 12	Office held _____	9 10 11 12
NHS	9 10 11 12	Office held _____	9 10 11 12
NTHS	9 10 11 12	Office held _____	9 10 11 12
Class Officer	9 10 11 12	Empowering Darke Co. Youth	9 10 11 12
Quiz Bowl	9 10 11 12	Big Brother, Big Sister	9 10 11 12
Drama Club	9 10 11 12	Attended Buckeye State Camp (include dates) _____	

High School Academic Honors:

Honors Diploma

Academic A (circle the earned years)

9 10 11

Others Academic Honors: _____

Please check the following boxes and provide your signature to complete your application.

- I will be graduating this spring and plan to attend a two or four year college/university in the fall.
- I have included my transcripts from Ansonia as well from any college that I took CC+ classes.
- I have included a covering letter about me and explaining my future plans.
- I understand that payment of this scholarship will be paid directly to the student after submitting their fall schedule from an accredited college/university to the Ansonia Academic Boosters Club **by Dec. 31.**
- I am majoring in Education with plans on being a teacher.**

Signature of Applicant: _____ Date _____

Application must be submitted to the guidance office by the end of the school day on April 22, 2024

Please neatly print or type above required information. Attach all additional pages. Thanks!