

# ANSONIA ACADEMIC BOOSTER CLUB

## SCHOLARSHIP APPLICATION

Name of Applicant \_\_\_\_\_ Phone number \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Parents' names \_\_\_\_\_

College I Plan to Attend \_\_\_\_\_  2 year  4 year

Majoring/Minoring in \_\_\_\_\_

Applicants will be judged on the following:

- Scholastic Standing/GPA \_\_\_\_\_
- Scholastic Based Club Membership/Leadership
- Academic Honors/Awards
- Completion of Advanced Classes

**Scholastic Clubs/Leadership Roles (Circle the year of membership and list any office held with circled year)**

Art Club	<b>9 10 11 12</b>	Office held _____	<b>9 10 11 12</b>
Science Club	<b>9 10 11 12</b>	Office held _____	<b>9 10 11 12</b>
Spanish Club	<b>9 10 11 12</b>	Office held _____	<b>9 10 11 12</b>
Student Council	<b>9 10 11 12</b>	Office held _____	<b>9 10 11 12</b>
NHS	<b>9 10 11 12</b>	Office held _____	<b>9 10 11 12</b>
NTHS	<b>9 10 11 12</b>	Office held _____	<b>9 10 11 12</b>
Class Officer	<b>9 10 11 12</b>	Empowering Darke Co. Youth	<b>9 10 11 12</b>
Quiz Bowl	<b>9 10 11 12</b>	Big Brother, Big Sister	<b>9 10 11 12</b>
Drama Club	<b>9 10 11 12</b>	Attended Buckeye State Camp (include dates) _____	

**High School Academic Honors:**

Honors Diploma Academic A (circle the earned years) **9 10 11**

Others Academic Honors: \_\_\_\_\_

**Please check the following boxes and provide your signature to complete your application.**

- I will be graduating this spring and plan to attend a two or four year college/university in the fall.
- I have included my transcripts from Ansonia as well from any college that I took CC+ classes.
- I have included a covering letter about me and explaining my future plans.
- I understand that payment of this scholarship will be paid directly to the student after submitting their fall schedule from an accredited college/university to the Ansonia Academic Boosters Club **by Dec. 31.**

Signature of Applicant: \_\_\_\_\_ Date \_\_\_\_\_

**Application must be submitted to the guidance office by the end of the school day on April 22, 2024**  
*Please neatly print or type above required information. Attach all additional pages. Thanks!*